

**Greater Sacramento Area USBC Association  
Ralph Sutton Memorial  
Scholarship Application**

NAME: \_\_\_\_\_  
Last First

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

BOWLING ESTABLISHMENT: \_\_\_\_\_

COACH/JUNIOR DIRECTOR: \_\_\_\_\_

GRADUATING GRADE POINT AVERAGE: \_\_\_\_\_

APPLICATION CODE:

\_\_\_\_\_  
(for office use only)

**Greater Sacramento Area USBC Association  
Ralph Sutton Memorial  
Scholarship Application**

TO: ALL POTENTIAL SCHOLARSHIP APPLICANTS

FROM: GREATER SACRAMENTO AREA USBC ASSOCIATION

The Greater Sacramento Area USBC Association has an available scholarship, funded by the interest collected in the Prize Fund trust. If you are a graduating high school senior or a high school graduate who currently meets eligibility requirements, and who is bowling during the current season, you may be eligible for this scholarship.

If you are planning on furthering your education, fill out the attached application form and mail, along with a copy of your high school transcript and reference letters to:

Greater Sacramento Area USBC Association  
3307 Watt Ave, Suite 1  
Sacramento, CA 95821

Applications must be postmarked no later than July 1 of the calendar year.

Proof of attendance at a college, university or recognized trade schools, must be furnished before scholarship monies are transferred. The scholarship must be activated within two years of notification or all rights to funds will be forfeited.

All awards will be announced on or before September 1.

If additional information is needed, please contact the Greater Sacramento Area USBC Association at (916) 482-3593 or FAX (916) 482-3596

Thank you

# GSA SCHOLARSHIP SCORING PROCEDURES

The selection panel will consist of (5) people, appointed by the GSA President

Each panel member will evaluate each application. All applications will be number coded, keyed to the original cover sheet of the application

When scoring the application, each member of the selection panel will evaluate each application in the different categories. When the scoring is complete the average score for each applicant will be determined by dividing the total number of points by (5) five. A maximum of 500 points is available.

In the case of a tie, the applications involved will be re-evaluated until the tie is broken

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## POINT BREAKDOWN

1	Bowling Achievements	30+
2	Bowling Contributions	15+
3	Grade Point Average	30+
4	School Participation	10+
5	Outside Interests	10+
6	References	5+

+ maximum number of points which can be awarded in each category

\*\*\*\*\*

Notes to selection committee:

- 1 Take into account high average, high games and series, awards received, league and tournament participation.
- 2 Rate applicant according to his/her contribution not only to GSA Youth bowling but also to his/her bowling establishment and bowling in general.
- 3 Take into consideration the applicant's courses of study or what courses have been taken. Take care to examine the difficulty of courses when looking specifically at CPA and transcripts
- 4 School Participation is self explanatory.
- 5 Outside Interests is self explanatory.
- 6 Evaluate on the basis of applicant's character, temperament, dedication and future potential as determined by a maximum of two letters of reference.

**PLEASE PRINT ALL INFORMATION**

**GSA RALPH SUTTON SCHOLARSHIP APPLICATION**

**CODE #**

**BOWLING STATISTICS:** High Game(s)  
High Series  
Current Average(s)  
High Average

1. 4.

2. 5.

3. 6.

**BOWLING CONTRIBUTION:** (Jr. Leader, Jr. Coach, tournament worker,  
Bowling establishment representative, etc.)

1. 4.

2. 5.

3. 6.

**SCHOOL RELATED ACTIVITIES:** (Clubs, Sports, student council, etc.)

1. 4.

2. 5.

3. 6.

**OTHER ACTIVITIES AND INTERESTS:** (Non-school, non-bowling)

1. 4.

2. 5.

3. 6.

**REQUIRED INFORMATION:** (To be attached to this application)

1. **GOALS:** (Please write a one page statement detailing why this scholarship is important to you in attaining educational, career, or bowling goals for the future.)

2. HIGH SCHOOL TRANSCRIPT: (Please attach an official transcript including fall and spring classes for your senior year. )
  
3. COACH/TEACHER REFERENCES; (Please attach a maximum of two character references.)

IF ADDITIONAL SPACE IS NEEDED, INCLUDE SPECIFIC INFORMATION ON A SEPARATE, BUT ATTACHED, SHEET OF PAPER. Please designate the categories for additional information.